# APPENDIX A

## WN U-2

# FOURTH REVISED SHEET NO. 22 CANCELING THIRD REVISED SHEET NO. 22

# **BURTON WATER COMPANY, INC.**

# SCHEDULE NO. 2 METERED RATE SERVICE

Available.				(T)		
Within the limits of all Water Service Areas and at utility's option and capability to maintain Department of Health standards of quantity and quality.						
Applicable.						
To all services where meters have been installed.						
RATES PER MONTH						
Base Rate (3/4" Connection)	\$21.59			(T) (I)		
Base Rate (1" Connection)	\$36.06					
Usage/Rates per 100 cubic feet	<u>\$1.83</u>	<u>\$4.71</u>	<u>\$6.00</u>			
3/4" Connection	0-2,500	2,501-5,000	>5,000			
1" Connection	0-4,175	4,176-8,350	>8,350	(T)		

Issued:	, 2009	Effective:	, 2009
Issued by: Burton	n Water Company, Inc.		
Rv. Richard A	Finnigan	Title: Attorney	

#### **WN U-2**

### SECOND REVISED SHEET NO. 23 CANCELING FIRST REVISED SHEET NO. 23

#### BURTON WATER COMPANY, INC.

# SCHEDULE NO. 3 READY TO SERVE SERVICE

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Within the limits of all Water Service Areas and at utility's option and capability to maintain Department of Health standards of quantity and quality.

### **Applicable**

To any property owner who has competed and signed a Water Service Application, paid all applicable fees required for meter service connection, and had Water Service Application accepted in writing by the utility: and for whom the utility has installed the direct connection from the water system to the applicant property line. Applicable to domestic residential customers, where meters have not yet been installed.

#### Conditions

The charge for this service is not subject to cancellation or reduction for seasonal or temporary periods, unless seasonal rates apply per this tariff. This charge will be the monthly minimum bill for this class of service. At the time water service begins, the

By:

Richard A. Finnigan

Issued: Issued by: Burton Wa	, 2009	Effective:	, 2009
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Each connection or cus	tomer .	\$21.59	(I
Monthly Rates			
customer shall be trans	ferred to Schedule 2, I	Metered Service.	

**Title:** Attorney